

THE GOSPEL OF FORGIVENESS IN A FLOOR PLAN

THE VERY FLOOR PLAN OF BOTH THE TABERNACLE AND THE TEMPLE DEPICT THE GRACIOUS GOSPEL AND GOD'S PLAN OF SALVATION FOR GOD'S ELECT PEOPLES, WHETHER THEY BE O.T. OR N.T. SAINTS (BELIEVING JEWS/AND GENTILES). Acts 15:9 And put no difference between us and them, purifying their hearts by faith.

ONLY ONE GATE—THE EXCLUSIVITY OF THE TRUTH.

- **Matthew 7:13-14** ¹³ Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: ¹⁴ Because strait *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.
- **John 14:6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- **1 Timothy 2:5-6** ⁵ For *there is* one God, and one mediator between God and men, the man Christ Jesus; ⁶ Who gave himself a ransom for all, to be testified in due time.

ONLY ONE BRAZEN ALTAR—ONLY ONE PLACE FOR SACRIFICE

- **Hebrews 9:12-14** ¹² Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*. ¹³ For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: ¹⁴ How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- **Hebrews 10:12-14** ¹² But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; ¹³ From henceforth expecting till his enemies be made his footstool. ¹⁴ For by one offering he hath perfected for ever them that are sanctified.

ONLY ONE LAVER FOR CLEANSING—ONLY ONE SOURCE FOR FORGIVENESS

- **Hebrews 10:12-14** ¹² But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; ¹³ From henceforth expecting till his enemies be made his footstool. ¹⁴ For by one offering he hath perfected for ever them that are sanctified.
- **John 13:6-11** ⁶ Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? ⁷ Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. ⁸ Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. ⁹ Simon Peter saith unto him, Lord, not my feet only, but also *my* hands and *my* head. ¹⁰ Jesus saith to him, He that is washed needeth not save to wash *his* feet, but is clean every whit: and ye are clean, but not all. ¹¹ For he knew who should betray him; therefore said he, Ye are not all clean.

The Most Holy Place pictures the daily walk of the believer as he intimately walks with his Lord and Saviour. Remember John's words, he speaks of walking in the light and having fellowship with the Father and the Son by the Holy Spirit.

ONLY ONE TABLE OF SHEWBREAD—CHRIST, THE BREAD OF HEAVEN AND OF SUSTAINING LIFE.

- **John 6:33** For the bread of God is he which cometh down from heaven, and giveth life unto the world.
- **John 6:35** And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

ONLY ONE GOLDEN LAMPSTAND WITH 7 LIGHTS A BLAZING—CHRIST, LIGHT OF THE WORD AND THE GUIDING BEACON FOR HIS PEOPLE'S STEPS.

- **John 8:12** Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.
- **John 12:35-36** ³⁵ Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. ³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

ONLY ONE ALTAR OF INCENSE—CHRIST, THE EXALTED HIGH PRIEST WHO MAKETH INTERCESSION FOR HIS PEOPLE TO UPHOLD THEM.

- **Hebrews 7:24-25** ²⁴ But this *man*, because he continueth ever, hath an unchangeable priesthood. ²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
- **Hebrews 9:24** For Christ is not entered into the holy places made with hands, *which are* the figures of the true; but into heaven itself, now to appear in the presence of God for us:

Following salvation, the believer now enjoys the blessings of new covenant as he feasts and dines upon his Master's presence while feeding upon the Bible and entering in Christ's presence with praise, adoration and true worship. This is the Most Holy Place. The veil (the massive curtain separating the Most Holy Place from the Holy of Holies) represents death (our passing from this earthly world into the very heavenly presence of the Father). Therefore, the Holy of Holies represents the glories to come in heaven above, uninterrupted by sin, death, and sickness. The glorified believer will experience perfect, sweet fellowship with the Triune Godhead, with myriad of angels singing praise and adoration with the host of all believers.